

## THE FALLS CITY TRIBUNE

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How was that for a glorious republican convention.

With corn selling at 50 cents per bushel, the Nebraska farmers have a mint of wealth in their cribs. After all, a good farm is the next best thing to a gold mine.

It is about time to give some study as to the best means of beautifying the city park. What have you to suggest? Now is the time to lay the foundation plans for one of the most beautiful parks in this part of the state.

The election of ex Governor Bradley to the United States senate by the Kentucky legislature, will add one vote to the republican strength in that body, which means one vote for good government, and has taken one vote from the democratic column.

It looks as if the city campaign will be short, but it may make up in intensity what it lacks in length. It is to be hoped that good men will be nominated for the different offices so that we will have a clean city administration, no matter how the election results.

It took only about four weeks for the Kentucky legislature to elect a republican United States senator after Mr. Bryan advised them to elect Mr. Beckham, a democrat. If he had only made another speech it probably would not have taken more than two weeks. He could not dictate to the Kentuckians, you see.

The vote taken on the presidential preference at the caucuses in the different precincts in the county, show a decided preference for Taft for president, with Hughes as second choice. In Jefferson and Humboldt precincts no vote was taken. Porter and Speiser have failed to report their vote, if any was taken in their caucuses. Of the 219 votes reported Taft received 176, Hughes 18, La Follette 6, Foraker 2, Fairbanks 6, Roosevelt 8 and Cannon 1.

The attempt of an anarchist assassin to kill the Chicago chief of police on Monday, following so closely upon the assassination of Father Leo Heinrichs of Denver, has made many feel that there is a concerted effort among the anarchists to kill many of the officials in various parts of the country. Attempts to assassinate men at the confessional and in their own homes have been rare in our history. All reasonable means should be used to prevent and discourage these dastardly villains.

Not in many years has there been held in this county a more harmonious convention, and one in which there was more good will than in the republican county convention held this week. There was a good attendance of delegates and nature seemed to smile upon the republicans. A more intelligent set of men have not been seen in convention in this county than the men who comprised the delegations from the various precincts. The sentiment was almost universal for Taft and Richardson county is to be congratulated upon the splendid showing made in his favor. The future of the party never was brighter than now and the good feeling shown in the convention leads us to be-

lieve that the factions which were once at war are now at peace and will work hand in hand for the betterment of the party and for the support of its candidates. It has been unfortunate for the party that personal likes and dislikes have been so long permitted to alienate men who at heart are good and true republicans.

## Lent—What Is It.

The Lenten season being at hand we pause in our social enjoyments—pause, but for what purpose and to what end.

Is it for the rest we need physically? Or as Lent reminds us of the nearness of spring, is it that we may have more time to devote to the needs of the family wardrobe? Or is it with the true purpose taught by the Master and the Church, the practice of true self-examination, noble and true self-sacrifice, to search our hearts and draw nearer to our Creator and Savior? How many of us have given serious thought and study this year or for many years to the real meaning and lesson of the Lenten season.

The first object is, perhaps, self sacrifice. Is it a sacrifice to give up pleasures of which we are already weary, knowing full well we need rest? Is it a sacrifice to give up meat for which we care little perhaps or, if caring, deny ourselves six days to gorge on Sunday, a feast of a day? When we withdraw from the social whirl, is it with the determination to give more and more of our time to God's suffering humanity, to get nearer the poor and needy, to look out and strive to lift up the fallen, to visit the sick and suffering with something to cheer, a bright flower, perchance, or a new book, even a cheery bit of a story or our own cheerful, exhilarating presence?

When we decide to deny our appetite something very pleasing to us, do we set aside a certain amount, no matter how small, to add to our charity money that we by denying ourselves just a little may help those who are in need and to whom it may mean, oh so much?

There is no self-sacrifice if our time is devoted to self, to completing that which we had neglected in order to keep up the social pace; it is not self-sacrifice if the time is spent in preparing for after Lent bazaars and new social functions.

Unless we do in the love and fear of the Master the things that draw us nearer to him and help to build up His cause, that make us stronger in His grace, we fail in what Lent and the Church teach.

When we speak of denying ourselves meat during Lent that does not mean beef, pork and mutton. By meat is meant all food which sustains us and in the denial we should be moderate in all eating, giving more thought to our spiritual requirements than to what will please and satisfy our greatest tyrants, the appetite and stomach.

While all Sundays are recognized by the Church as feast days, there is little of denial in abstaining six days to eat our fill on the seventh.

Nor is the denial any obligations we have taken upon ourselves limited to forty days. The Church teaches that Lent is only a special season set apart for more vigorous self-examination and closer communion with our God and that each year we are to add to the talents layed up for the Master, increase our charitable work and contributions, even though it is only the widow's mite, be it five cents a week or five dollars. Unless we do something through denial that amounts to a permanent good we have failed in the spirit of Lent.

Have we examined our hearts and let loose the conscience God gave us to guide us? Have we gone to Him in secret and confessed our secret sins and open faults, praying for His grace and guidance and the strength to

overcome the faults, even though we may have been denying them or trying to justify them to ourselves. Has our self-examination drawn us nearer to God, helped us to grow in grace, made us better churchmen, nobler men and women, more estimable citizens not for forty days, but added that to character which will remain through this life and prepares us for the life to come? If not we have failed to derive a benefit from the example our Savior set by His forty days of fasting.

Do we attend church service more regularly, more promptly than during the balance of the year? If so it is with the sense of obligation, because the Church requires it during Lent? Or is it to worship, to confess our sins and wickedness to Almighty God and grow nearer to Him in love and faith? Do we resolve to continue in this punctuality in order to encourage and help the rector and to co-operate with him in the grandest work committed to mankind, the labor in God's vineyard?

Lent is a season set aside each year for special devotion and concentration of efforts just as the Sabbath is set apart each week or the hour of family prayer each day. There should be no end to the forty days, in so much as the good we do and the special obligations we take upon ourselves are to be continued not dropped Easter Sunday, for it is by this means, the enlarging of His field of labor by more conscientious application, that the churchman becomes a better christian, prepares and perfects himself for the life to come.

To the zealous christian following through the forty days the example set by our blessed Savior there is little time to plan for after Easter festivities, an elaborate Easter gown or pay social calls, the time is or should be spent in fasting and prayer, in preparing for the Easter communion, the fulfilling of the christian's most sacred obligation, when we may say, "Dear Lord, I come to Thee humbly trusting I may be worthy in Thy sight, for I have cleansed my heart of all envy, malice, hatred and uncharitableness. Accept the new obligations I have taken upon myself during the days of fasting, prayer and consecration as tokens of my love and devotion to Thee and Thy great cause. Give me the strength and courage to live in this way, adding to my gifts to Thee day by day, year by year, till Thou shalt see fit to call me home."

Lent does not belong alone to the Episcopal, Lutheran and Roman Catholic churches. It is becoming more generally observed by all other Protestant denominations each year, for its importance in the christian's life, its example of discipline, and self-examination are being more and more recognized; the old prejudices of by gone years created by factional antagonism in the church are rapidly dying out and all Christian denominations are coming to realize the solemnity and importance of this season as commemorating one of the most beautiful periods of the Savior's life.

But let us prepare for Lent as we do for the Easter communion, by prayer, concerted thought and rigid self-examination; not by rushing pell-mell through the social whirl, afraid of missing something, then on Ash Wednesday change from an evening gown or dress suit to sack cloth and ashes to keep Lent.

Let us worship God and keep Lent with all humility, let not the right hand know what the left doeth, let us strive to get away from the tyrants of pride and malice that may dominate us, to purify our hearts and minds in the sight of God; let us add to the talents we are taught to lay up for the Master, laboring more willingly and earnestly than ever before, so that we may come to a beautiful Easter, purified in heart and mind, with renewed strength and grace to live conscientiously our Lenten resolutions; may it be for forty years or the rest of our days.—Contributed.

## BARADA.

Sam Spickler was a Falls City visitor Monday.

Lee Bolejack of Shubert was in town Saturday.

John Allenbaugh of Falls City was here Monday.

Joe Harper and wife of Shubert were here Saturday.

Mr. Maupin of Craig, Mo., was here Monday on business.

Miss Susie Fortner has gone to Salem to visit her sister.

Mrs. Etta Whistler of Morrill, Kas., is here visiting her parents.

D. E. Spickler made a business trip to Sedalia, Mo., Monday.

Francis Kelly and lady attended the dance at Fargo Monday.

Ade Taylor has moved over near Salem onto a rented farm.

Jake Peters and Lloyd Mitchell were Falls City visitors Saturday.

C. H. Steinbrink moved his family over near Salem on his farm.

Viola Fortner has gone to Verdon to spend the summer with her sister.

Mrs. James Graham is visiting here before leaving for her home in Colorado.

H. H. Woodring moved Tuesday from the Stephenson residence to the Kaker cottage.

Mr. Giger has moved from Salem onto the Jake Arnold farm where Ade Taylor formerly lived.

On Monday the delegates from Barada precinct attended the republican convention in Falls City.

Anthony and Gust Buchholz went to Omaha Thursday to attend the democratic state convention.

Otto Scharringer and family are preparing to move to Gage County where they will make their future home.

Mrs. Wm. Eyle who has been visiting relatives hereabouts for a couple of weeks returned to her home at Pender Thursday.

Phineas Fisher of Maple Grove spent last week assisting Evangelist Parrish in his services by taking charge of the singing.

Dr. Stong reports the following births: On Thursday, Feb. 27th, Henry Elckhoff and wife a daughter.

On Monday, March 2d, to Wm. Percival and wife a son and also on the same date to John Lonsford and wife of St. Deroine, a daughter.

On Sunday evening the revival services conducted by the singing evangelist H. O. Parrish were brought to a close. During the period of his work here 26 converts resulted and 27 additions to the church. Evangelist Parrish left Monday for a weeks visit at his home near North Platte, Neb., Nebraska, before going to conference.

On February 24 a deal was consummated by which W. J. Martin of Chester Kansas, secured the large stock of groceries and dry goods belonging to A. C. Steinbrink, and Mr. Steinbrink became possessed of some fine real estate near Chester. Mr. Martin has taken possession of his property here. Mr. Steinbrink has not yet decided whether he will leave Barada or not. We trust that he will conclude that it is wisest to remain. He is a citizen whom we can ill afford to lose.

## SALEM.

Supt. Oliver was here Monday.

Mrs. Charley McCool is quite sick.

Mrs. Tynen went to Dawson Wednesday.

Lloyd Kinsey came down from Peru Friday.

Will Richards went to Humboldt Friday.

Mrs. John Tiehen went to Dawson Monday.

G. C. Jennings of Falls City was here Sunday.

Henry Siltza returned from Texas Monday.

Lon Turner has moved in the Wertz property.

Mrs. Will Gregory went to Falls City Thursday.

Mrs. Mead came down from Endicott Wednesday.

Joe Windle, Jr., visited relatives in Wymore Sunday.

Mrs. Ella Lord came over from Hlawatha Saturday.

C. L. Ayer was in Falls City Wednesday between trains.

Pink Renfro and Sadie Jones came down from Peru Friday.

Mrs. Spurgeon of Morrill spent Saturday with friends here.

Mrs. George Knapp of Verdon visited relatives here Sunday.

June Tisdell went with the Moore car to Ainsworth Tuesday.

Will Jarrett and Roy Adams of Stella were visiting here Sunday.

Rev. Crofford of Indiana preached in the Gospel Union church Sunday.

T. K. Carlisle transacted business in Dawson and Humboldt this week.

A farewell party was given Ruth and Boyd Moore Saturday night at Rangers hall.

The ladies aid society of the Gospel Union church gave a dinner at Mrs. Joe Windles on Thursday.

E. E. Whittier and wife of Berwick, Kan., and Mr. Grash and wife of St. Louis are visiting friends here.

## Public Sale

Christ Bleiholder will sell at public sale at his farm 6 miles southeast of Barada, 6 miles northwest of Fargo and 14 miles northeast of Falls City on Thursday, March 14, all his stock, farm implements, grain, etc. This will be a good chance to get what you need in this line and get it at your own price.

Joseph Glasser was among the many Humboldt people in our city the first of the week.

## Private Money.

Private money to loan on Real Estate. Mortgages bought and sold. Call at First National Bank. 3-tf A. J. WEAVER.

The season of sale bills is at hand and the Tribune wishes to state that we are prepared to print sale bills while you wait, and do as good work and at as low figures as you can get any place. 7-tf

Dr. Gandy was down from Humboldt Monday.

# Horse Sale!

At Metz' Sale Pavilion, Falls City



25  
Work Horses  
and Mares

Saturday, March 14, at 1 o'clock

Terms Will Be Made Known on Day of Sale

E. Hoselton & Co.

# Money! Money!

5½% Money

to loan on good farm security.

Call on or write

G. H. FALLSTEAD

Office Over Korner's Hardware Store

Falls City, - - Nebraska

# Farmers:

Our goods need no introduction as they have been handled in this city for years, and as to quality they are the

# Best Money Can Buy

The guarantee on every piece of machinery is backed up by the manufacturers and by Werner, Mosiman & Company.

Our stock of goods is new and the latest models. A close inspection will convince you. YOU are cordially invited to come in and see us, whether you buy or not.

Remember, we carry the

# Largest Stock of Implements

Buggies, Wagons, Engines, Windmills and Lightning Rods in the city.

We can save you money on any of the above mentioned goods.

Werner, Mosiman  
AND COMPANY

# Idle Money

Money often lies idle awaiting opportunity for investment, but these opportunities do not come every day, or week or even month. In the meantime this money should be earning something, and it can, if placed in this bank. Will explain it to you on application.

FALLS CITY STATE BANK

Capital and Surplus, \$70,000.00